

**THE COMMITTEE ON LAND USE AND HOUSING  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**ACTIONS FOR  
WEDNESDAY, MARCH 1, 2006, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR), CITY ADMINISTRATION  
BUILDING  
202 C STREET, SAN DIEGO, CALIFORNIA**

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**COUNCIL COMMENT:**

**ACTION:** None received.

**NON-AGENDA PUBLIC COMMENT:** Jack Griffith spoke on behalf of the North Chamber of Commerce regarding the untimely loss of membership due to language, which was designed to protect certain sectors of the economy in an attempt to provide the mix use and economic diversity that was supported at the time.

**ADOPTION AGENDA**

Approval of the Record of Action Items for February 1, 2006.

**ACTION:** Approved by common consent.

**ITEM-1:** Presentation by the American Society of Civil Engineers on the 2005  
INFRASTRUCTURE REPORT CARD FOR SURFACE TRANSPORTATION  
AND LAND AND SEA PORTS OF ENTRY.

(See 2005 Report Card for San Diego County Infrastructure)

**ACTION:** Presentation provided.

**ITEM-2:** Report from the Engineering and Capital Projects Department regarding  
DEVELOPMENT OF A POLICY FOR PRIORITIZING TRANSPORTATION  
INFRASTRUCTURE CITYWIDE.

(See Engineering and Capital Projects Department's March 1, 2006, PowerPoint)

**ACTIONS**  
**Committee on Land Use & Housing**  
**March 1, 2006**  
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ACTION: Information only. No action taken.

ITEM-3: Workshop on the GENERAL PLAN UPDATE.

(See Report to City Council No. 06-025)

ACTION: Workshop held.

Jim Madaffer  
Chair